



Attorney Docket No.: SABRA.001CP1

Customer No.: 20,995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicants : Brar, et al.  
App. No. : 10/655,532  
Filed : September 4, 2003  
For : DEVICES AND METHODS  
FOR TREATMENT OF  
STENOTIC REGIONS  
Examiner : Suzette Jamie Jackson  
Art Unit : 3738

Confirmation No. : 5571

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 12, 2004

(Date)

John M. Grover, Reg. No. 42,810

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action dated August 11, 2004 in 8 pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	32 - 47 = 0	2202 (\$9)	0 x \$9 =	\$0
Independent Claims	5 - 7 = 0	2201 (\$44)	0 x \$44 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

A handwritten signature in black ink, appearing to read "John M. Grover", is written over a horizontal line.

John M. Grover  
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IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/655,532  
Applicants : Brar et al.  
Filed : September 4, 2003  
TC/A.U. : 3738  
Examiner : Suzette Jamie Jackson

Title : **DEVICES AND  
METHODS FOR  
TREATMENT OF  
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Commissioner for Patents  
United States Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICE ACTION DATED AUGUST 11, 2004**

Sir:

In response to the Office action of August 11, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.